

Christ Lutheran Church
401 S Main Street
Cochrane, WI 54622
Pastor Mark Wilde
Church Phone: 608-248-2387
Pastor's Cell: 715-495-3419
Email:

christlutherancochrane@gmail.com

YouTube Channel: christlutherancochrane

The Fifth Sunday after Epiphany - February 9, 2025

702 Come, Follow Me, the Savior Spake

CW 702

In the name of the Father and of the + Son and of the Holy Spirit. Amen.

Confession CW 189

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done, and we have not done those things that we should have done.

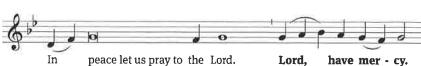
Have mercy on us, Lord!

Spare us, forgive us, and restore us,
according to your promises in Christ Jesus.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

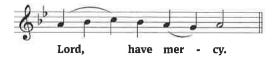
Amen.

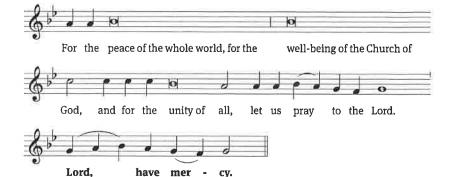
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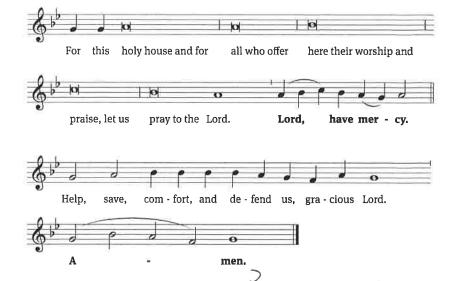




For the peace from above and for our salvation, let us pray to the Lord.











The Lord be with you.

And also with you.

Let us pray.

Gracious Lord, you call and appoint us to proclaim the good news of your Son despite our sins and weaknesses. Purify us by your grace, remove our uncertainties, and work through us to fill the nets of your kingdom with those lost in the darkness of death; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ²Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³And they were calling to one another:

"Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."

⁴At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

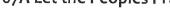
⁵"Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty."

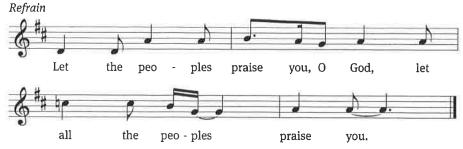
⁶Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

⁸Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!"

The Word of the Lord. Thanks be to God.





Tone



May God be gracious to us and / bless us and make his face / shine on us—so that your ways may be / known on earth, your salvation among all / nations.

May the peoples / praise you, God;
may all the peoples / praise you.
May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of
the earth. Refrain

The land yields its / harvest;
God, our God, / blesses us.
May God / bless us still,
so that all the ends of the earth will / fear him.

Glory be to the Father and / to the Son and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Second Reading

¹²For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, ¹³for, "Everyone who calls on the name of the Lord will be saved."

¹⁴How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? ¹⁵And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"

¹⁶But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" ¹⁷Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

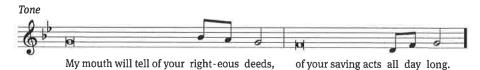
The Word of the Lord.
Thanks be to God.

Gospel Acclamation

Psalm 71:15







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Gospel Luke 5:1–11

'One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. ²He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

⁴When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch."

⁵Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

⁶When they had done so, they caught such a large number of fish that their nets began to break. ⁷So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

⁸When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" ⁹For he and all his companions were astonished at the catch of fish they had taken, ¹⁰and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." "So they pulled their boats up on shore, left everything and followed him.

The Gospel of the Lord.

Praise be to you, O Christ!

745 Hark, the Voice of Jesus Crying

CW 745

Sermon: Luke 5:1-11 Jesus Reveals the Glory of His Word

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

711 Jesus Calls Us o'er the Tumult

CW 711

Prayer of Thanksgiving

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn and take them to heart that, being

strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

743 I Hear the Savior Calling

CW 743

11

CELEBRATING THE 175TH ANNIVERSARY OF WELS



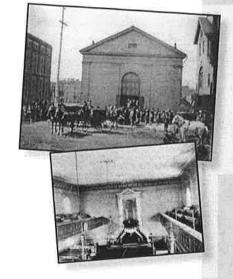
"Just as the kingdom of heaven is like a mustard seed, so also was the very small beginning of our synod."

- J. Muehlhaeuser

A SYNOD IS BORN

On Dec. 8, 1849, three Lutheran pastors, led by Johannes Muehlhaeuser, met at Grace Downtown in Milwaukee. Wisconsin, and "recognized the need of a joint effort to spread the kingdom of God for the Lutheran Church in Wisconsin." Muehlhaeuser recalled, "Just as the kingdom of heaven is like a mustard seed, so also was the very small beginning of our synod." The synod adopted its constitution at its first official meeting on May 26, 1850, in Granville, Wisconsin.

The very first resolution in the synod's history, made at the Dec. 8, 1849, meeting, stated:



Grace Lutheran Church in downtown Milwaukee was constructed in 1851. Incorporated in 1849, Grace was where three Lutheran pastors met to discuss founding a synod that would eventually be known as WELS.

"That the synod which is to be founded bear the name 'The First German Evangelical Lutheran Synod of Wisconsin' and that this specific name and title remain with it forever." There's a story in the details:

- The synod was technically not "The First" since two other German Lutheran synods were already present in Wisconsin.
- The synod was "German" because its ministers came from Germany, spoke German, and sought to serve the large population of German immigrants who had no spiritual shepherds.
- The synod was "Evangelical" since it sought to make the proclamation of the gospel its chief endeavor.
- The synod was "Lutheran" because it sought primarily to serve churchless Lutherans and it followed the teachings of the Reformer Martin Luther.
- The synod was a "Synod" (a Greek word that literally means "coming together") because the pastors wanted to work together to accomplish more gospel ministry.
- The synod was "of Wisconsin" because all its leaders served people in Wisconsin. At that time, most states had Lutheran synods of their own, so the first generation primarily focused on one region within their means.

Much has changed since the synod's mustard seed-like beginnings 175 years ago-including its name. Yet one thing remains clear: the Word of the Lord endures forever.

An anniversary prayer

God of mercy, God of truth, we praise you because you have given your grace in Christ to us. We humbly honor you for placing your gift of Christ in us, and we boldly pray that you keep us faithful to your truth and bless your message of Christ through us. In his gracious name, Amen.

WELS Historical Institute

To learn more, visit welshistoricalinstitute.org/175th



RECOVERY IN CHRIST offers hope in Jesus.

A symptom of addiction of any kind is hopelessness. The focus of Recovery in Christ is to bring the hope of Jesus. RIC meets most Sundays at 4:00 pm at St. Paul's Lutheran Church, Onalaska, Wisconsin (school library) and Wednesdays, 1:15 pm at La Crosse's Coulee Recovery Center, 933 Ferry Street. To confirm meeting days/times call 608-567-3038 for Sundays, 608-784-4177 for Wednesdays.

Recovery in Christ is not meant to replace other groups or therapists. It is an additional group that offers Christian fellowship and direction to those in recovery from alcohol and/or drugs.

NEED A CARD? Why go to a big box store and spend more than you have to? Please browse our wide selection of cards in the former library room at Christ. Cards are exceptionally priced at \$0.50 each.

Diane Schultz is our sunshine lady. If anyone knows of someone who would like a card of encouragement, please let her know. Her cellphone is 608-738-9934 and her home phone is 608-685-3861.

Church Offerings

Wednesday, January 29: 8

General: \$95 Missions: \$ Cap Imp.: \$

Sunday, February 2: 36

General: \$930 Missions: \$125 Cap Imp: \$35

Total: \$1185

General: \$1025 Missions: \$125 Cap Imp.: \$35

Our Weekly Walk with Jesus

Sunday, February 9

8:30 am Sunday School/Confirmation Class9:30 am Worship Service10:30 am Coffee hour10:40 am Church Council meeting

Monday, February 10

Tuesday, February 11

No Bible class this week

Wednesday, February 12

No Midweek Worship Service this week

Thursday, February 13

Friday, February 14

Saturday, February 15

Sunday, February 16

8:30 am Sunday School/Confirmation Class9:30 am Worship Service10:30 am Coffee hour