



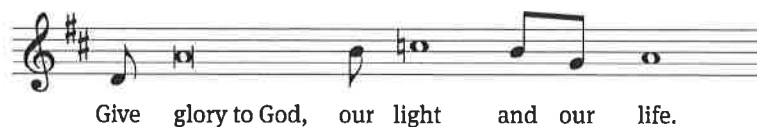
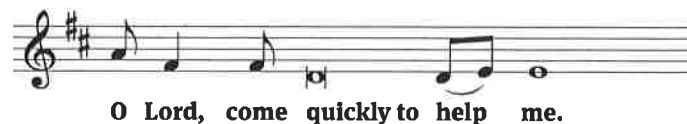
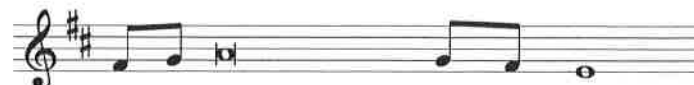
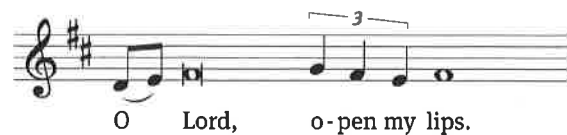
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The Second Sunday after Epiphany - January 19, 2025

778 Father, We Praise You

CW 778

Opening Sentences



Tune: Marty Haugen
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Come, O Come, Let Us Sing to the Lord

Refrain Cantor/choir first time; assembly repeats, then sings after each verse

Come, O come, let us sing to the Lord,
let us shout with joy to our sav - ing Rock;
come, en - ter in with our songs of praise,
come, en - ter in with thanks - giv - ing.

1 You are a great and a won - drous God,
2 Come, let us wor - ship and, bow - ing low,
cup - ping in your hands all the depths of earth.
kneel be - fore the One who has made us all.

You made the hills and the moun - tains high,
You are the God whom we call our own,

Refrain
you made the seas and the dry land.
we are the flock that you shep - herd.

Text: Marty Haugen
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145B I Will Praise Your Name Forever

Psalm 145B

Refrain

I will praise your name for - ev - er, my King and my God.

Tone

Great is the LORD and most wor - thy of praise;
his greatness no one can / fathom.
One generation commends your works to an - / other;
they tell of your / mighty acts.
The LORD upholds / all who fall
and lifts up all who are / bowed down. *Refrain*

The eyes of all look to you, and you give them their food at the / proper time.
You open your hand and satisfy the desires of every / living thing.
The LORD is near to all who / call on him,
to all who call on / him in truth.
He fulfills the desires of those who / fear him;
he hears their cry and / saves them.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be - / ginning,
is now, and will be forever. / Amen. *Refrain***

Text: Lectionary for Mass
Tune: Lynn Trapp
Setting: Kermit G. Moldenhauer
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First Reading

Isaiah 62:1–5

¹For Zion's sake I will not keep silent,
for Jerusalem's sake I will not remain quiet,
till her vindication shines out like the dawn,
her salvation like a blazing torch.
²The nations will see your vindication,
and all kings your glory;
you will be called by a new name
that the mouth of the LORD will bestow.
³You will be a crown of splendor in the LORD's hand,
a royal diadem in the hand of your God.
⁴No longer will they call you Deserted,
or name your land Desolate.
But you will be called Hephzibah,
and your land Beulah;
for the LORD will take delight in you,
and your land will be married.
⁵As a young man marries a young woman,
so will your Builder marry you;
as a bridegroom rejoices over his bride,
so will your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Second Reading

Ephesians 3:14–21

¹⁴For this reason I kneel before the Father, ¹⁵from whom every family in heaven and on earth derives its name. ¹⁶I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, ¹⁸may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, ¹⁹and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

4

²⁰Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

The Word of the Lord.

Thanks be to God.

Gospel

John 2:1–11

¹On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and his disciples had also been invited to the wedding. ³When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

⁵His mother said to the servants, "Do whatever he tells you."

⁶Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

⁷Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

⁸Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, ⁹and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise be to you, O Christ!

5

375 Arise and Shine in Splendor

CW 375

Sermon: Isaiah 62:1-5 The Lord Delights in His Bride - the Church

We Praise You, O God

CW 210

- 1 We praise you, O God, we acclaim you as Lord;
all creation worships you, Father everlasting.
To you all angels, all the pow'rs of heav'n,
cherubim and seraphim, sing in endless praise:
- 2 Holy, holy, holy, Lord God of heav'nly hosts,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
- 3 The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:
Father of majesty unbounded; your glorious, true, and only Son;
and the Holy Spirit, advocate and guide.
- 4 You, Christ, are the King of glory, the eternal Son of the Father.
- 5 When you became man to set us free,
you humbled yourself to be born of a virgin.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
- 6 You sit at the right hand of God
in the glory of the Father.
We believe that you will come
to be our judge.

- 7 Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Lord, Have Mercy

The musical notation for 'Lord, Have Mercy' is written on four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics 'In the morn - ing, O Lord, I call to you; be' are written below the first staff. The second staff continues the melody with the lyrics 'mer - ci - ful to me and hear my prayer.' The third staff has the lyrics 'Lord, have mer - cy. Christ, have' and the fourth staff has 'mer - cy. Lord, have mer - cy.' The music ends with a double bar line.

Tune: Kermit G. Moldenhauer

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Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,

but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

Prayer of the Day

Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

Amen.

Prayer for Grace

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger. And in all we do, direct us to what is right in your sight; through Jesus Christ, your Son, our Lord.

Amen.

Benedicamus

Let us praise the Lord.
Thanks be to God.

Blessing

The Lord bless and keep you.
Amen.

The Lord's face ever shine upon you.
Amen.

The Lord grant you peace for all your days.
Amen.

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386 Songs of Thankfulness and Praise

CW 386

Acknowledgments

Morning Prayer (alternate) from Christian Worship

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RECOVERY IN CHRIST offers hope in Jesus.

A symptom of addiction of any kind is hopelessness. The focus of Recovery in Christ is to bring the hope of Jesus. RIC meets most Sundays at 4:00 pm at St. Paul's Lutheran Church, Onalaska, Wisconsin (school library) and Wednesdays, 1:15 pm at La Crosse's Coulee Recovery Center, 933 Ferry Street. To confirm meeting days/times call 608-567-3038 for Sundays, 608-784-4177 for Wednesdays.

Recovery in Christ is not meant to replace other groups or therapists. It is an additional group that offers Christian fellowship and direction to those in recovery from alcohol and/or drugs.

NEED A CARD? Why go to a big box store and spend more than you have to? Please browse our wide selection of cards in the former library room at Christ. Cards are exceptionally priced at \$0.50 each.

Diane Schultz is our sunshine lady. If anyone knows of someone who would like a card of encouragement, please let her know. Her cellphone is 608-738-9934 and her home phone is 608-685-3861.

Church Offerings

Wednesday, January 8: 8

General: \$220 Missions: \$ Cap Imp.: \$

Sunday, January 12: 29

General: \$751 Missions: \$75 Cap Imp: \$60

(Cap Imp includes a gift for Luther High School)

Total: \$1106

General: \$971 Missions: \$75 Cap Imp.: \$60

Our Weekly Walk with Jesus

Sunday, January 19

8:30 am Sunday School/Confirmation Class

9:30 am Worship Service

10:30 am Coffee hour

11:00 am BLSA Board Meeting at St. Mike's

Monday, January 20

Tuesday, January 21

10:00 am Bible class

6:30 pm Bible class

Wednesday, January 22

6:30 pm Midweek Worship Service

Thursday, January 23

Friday, January 24

Saturday, January 25

Sunday, January 26

8:30 am Sunday School/Confirmation Class

9:30 am Worship Service

10:30 am Coffee hour